

Errico Malatesta

The Idea of Good Government

1920

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None can judge with certainty who is right and who is wrong, who is nearest the truth, or which is the best way to achieve the greatest good for each and everyone. Freedom coupled with experience, is the only way of discovering the truth and what is best; and there can be no freedom if there is a denial of the freedom to err.

But when one talks of freedom politically, and not philosophically, nobody thinks of the metaphysical boggy of abstract man who exists outside the cosmic and social environment and who, like some god, “could do what he wishes” in the absolute sense of the word.

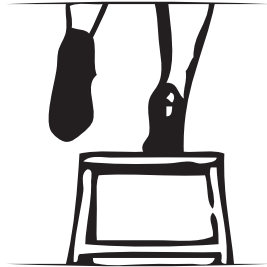
When one talks of freedom one is speaking of a society in which no one could constrain his fellow beings without meeting with vigorous resistance, in which, above all, nobody could seize and use the collective force to impose his wishes on others and on the very groups which are the source of power.

Man is not perfect, agreed. But this is one reason more, perhaps the strongest reason, for not giving anyone the means to “put the brakes on individual freedom”.

Man is not perfect. But then where will one also find men who are not only good enough to live at peace with others, but also capable of controlling the lives of others in an authoritarian way? And assuming that there were, who would appoint them? Would they impose themselves? But who would protect them from the resistance and the violence of the “criminals”? Or would they be chosen by the “sovereign people”, which is considered too ignorant and too wicked to live in peace, but which suddenly acquires all the necessary good qualities when it is a question of asking it to choose its rulers?

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October 17, 2009



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Author: Errico Malatesta
Title: The Idea of Good Government
Publication date: 1920

Retrieved on March 3rd, 2009 from
http://dwardmac.pitzer.edu/anarchist_archives/malatesta/gov't.html
from Umanità Nova 1920; included in "Malatesta: Life and Ideas", Freedom Press